

MEMORIAL AND CELEBRATION OF LIFE

HOLY EUCHARIST: RITE II

11 AM IN THE MORNING

FEBRUARY 25, 2023



The Rev. David Paul Shewmaker ✡

January 18, 1945 - February 9, 2023

CHRIST EPISCOPAL CHURCH
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.

The chancel flowers are given to the glory of God
in loving memory of Fr. David
by Altar Guild and his friends at Christ Church.

SERVING THIS MORNING

Officiant	The Rt. Rev. Megan M. Traquair
Preacher	The Rev. Dr. Daniel D. London
Assisting	The Venerable K. Lesley McCloghrie
Deacon	The Venerable Pam Gossard
Eucharistic Minister	Elizabeth Harper-Lawson
Readers	Royal McCarthy, Steven Preston
Acolyte	Heidi Erickson
Organist	Doug Moorehead
Choir Director	David Powell
Altar Guild	Katherine Clague
Remembrances	John Coleman
	Jeffrey Smoller
Ushers	The Rev. Michael Kerrick
	Daniel Hafer, Steven Preston
	Catherine Mace, Belinda Zander

& The Christ Church Choir

Land Acknowledgment

Christ Episcopal Church acknowledges that we gather on the traditional land of the Wiyot people, who are still here, and we honor with gratitude the land itself and the life of the Wiyot Tribe.

Masking - Masks are optional for those fully vaccinated, and masks are expected for those who are unvaccinated.

ORDER OF SERVICE

*The people's responses are in **bold***

We worship today according to the appointed order for *The Burial of the Dead: Rite Two*,
beginning on page 491 of the Book of Common Page

Opening Voluntary

Jesus Calls Us	Robert J. Powell
Where He Leads Me	Robert J. Powell
Love Lifted Me	Robert J. Powell
Meditation on <i>I Want to Walk as a Child of the Light</i>	James Biery
Jesu, Joy of Man's Desiring (from Cantata #147)	J.S. Bach arr. E. Power Biggs

*The tradition at Christ Church is to sound the chimes for each year of the deceased's life.
This is a time for prayer, reflection, meditation, and gratitude for the deceased.*

Please stand at the invitation of the Clergy

The Anthems in Procession

I am Resurrection and I am Life, says the Lord,
Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed herself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold
him who is my friend and not a stranger.

Continued on next page

For none of us has life in ourselves,
and none becomes their own master when we die.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!

So it is, says the Spirit,
for they rest from their labors.

Officiant We have come here today to remember before God our brother David, to give thanks for his life; to commend him to God our merciful redeemer and judge; and to comfort one another in our grief.

The Liturgy of the Word

The Collects

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant David being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with those who mourn. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

Please be seated for the readings

The Lessons

The First Reading

Lamentations 3:22-26

Reader A Reading from the Book of Lamentations

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Remembrances

John Coleman

Jeff Smoller

Solo

On Eagle's Wings

Michael Joncas

Arranged by Mark Rippee

The Second Reading

Romans 8:14-19, 34-35, 37-39

Reader A reading from Paul's Letter to the Romans

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Remembrance

Fr. Michael Kerrick

The people stand as able at the introduction to the hymn and remain standing for the Gospel.

Gradual Hymn #711 v. 1

The Hymnal 1982

Seek Ye First (*Seek Ye First*)

The Holy Gospel

Matthew 6:25-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said, “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

Gradual Hymn #711 v. 2

The Hymnal 1982

Seek Ye First (*Seek Ye First*)

Homily

The Rev. Dr. Daniel D. London

After the homily, a period of silence is observed.

Apostles' Creed *All stand*

Bishop In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People *stand or kneel*

Deacon For our brother David, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Leader Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for David, and dry the tears of those who weep.

People **Hear us, Lord.**

Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Leader You raised the dead to life; give to our brother eternal life.

People **Hear us, Lord.**

Leader You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People **Hear us, Lord.**

Leader Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

People **Hear us, Lord.**

Leader He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Leader Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Bishop concludes with the following

Lord Jesus Christ, we commend to you our brother David, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. ***Amen.***

The Peace Please rise in body or spirit.

BCP 360

Bishop The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People offer a simple wave, gesture, bow or smile in the name of the Lord and then are seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Sentence

BCP 377

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Donations in memory of Father David can be made to
Camp Living Waters
c/o Saint Alban's Episcopal Church
1675 Chester Ave., Arcata CA 95521

or by donating online at <http://camplivingwatershumboldt.org/>

***Camp Living Waters is a week-long Episcopal summer camp in the heart of Redwood Valley for campers from age 9 to 15 who make new friendships and explore their faith.*

Offertory Anthem

Thou knowest, Lord, the Secrets of Our Hearts

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee. Amen.



The people stand as able at the introduction to the hymn.

Offertory Hymn #645

The Hymnal 1982

The King of love my shepherd is (*Dominus regit me*)

The Great Thanksgiving
Sursum Corda S120

Eucharistic Prayer B, BCP 367
The Hymnal 1982

The musical notation consists of four lines of music. The first line, labeled 'Celebrant', has the text 'The Lord be with you. And al - so with you.' The second line, labeled 'Celebrant', has the text 'Lift up your hearts. We lift them to the Lord.' The third line, labeled 'Celebrant', has the text 'Let us give thanks to the Lord our God.' The fourth line, labeled 'People', has the text 'It is right to give him thanks and praise.'

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord S130

From Deutsche Messe, Franz Schubert;
arr. Richard Proulx

The musical notation consists of two lines of music in 3/4 time, treble clef, and a key signature of one flat. The first line of music has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.' The second line of music has the lyrics 'Ho - ly, ho - ly, ho - ly Lord,'

God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The people stand or kneel.

The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Bishop and People together say

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior
Christ has taught us,
we are bold to say,

The Lord's Prayer

People and Bishop

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei S164

From Deutsche Messe, Franz Schubert; arr. Richard Proulx

Music score for the Fraction Anthem, Agnus Dei S164, in G major, 6/8 time. The score consists of four staves of music with corresponding lyrics below each staff.

1. Je - sus, Lamb of God, have mer - cy on us.

2. Je - sus, Bear - er of our sins, have mer - cy on us.

3. Je - sus, Re-deem - er, Re - deem - er of the world,

4. give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The Bishop says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Are Welcome to Receive Holy Communion.

The Episcopal Church affirms Baptism as the ancient and normative entry point to receiving Holy Communion and we also understand that the Holy Spirit does not always work in linear ways or respect the “good order” of the Church. We also know how much Jesus upset the religious folk of his day with his radically open table fellowship. So here at Christ Church Eureka, we welcome everyone to the Lord’s Table.

The ushers will guide you to the communion station. To receive communion, hold out your hands one on top of the other and the minister will give you the bread. If you would like to receive God’s blessing instead of the consecrated bread, cross your arms over your chest and the priest will bless you.

You may eat the bread and then drink from the large cup (use your hand to guide the cup). There is no intinction (dipping bread in chalice). If you do not wish to receive the wine, cross your arms over your chest when you approach the chalice bearer, who will then say the words of administration.

Also, if you feel called to Baptism and/or Confirmation (and are not already baptized), please speak with Fr. Daniel (eureka.rector@gmail.com).

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Communion Hymns

The Hymnal 1982

Hymn #490 - I want to walk as a child of the light (*Houston*)

Hymn #335 - I am the bread of life

Prayer after Communion All may kneel or stand.

After Communion, the Bishop says

Let us pray.

The Bishop and People together say,

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Bishop and other ministers take their places, the congregation stands

Anthem

Bishop Give rest, O Christ, to your servant with your saints,

People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Bishop You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain, when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Bishop then says

Into your hands, O merciful Savior, we commend your servant David. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Blessing

BCP 523

The Bishop blesses the people, first saying

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the name of the Lord;

People **From this time forth for ever-more.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Closing Hymn #671

The Hymnal 1982

Amazing grace, how sweet the sound (*New Britain*)

❖ *Please remain in your seat until after the Dismissal* ❖

The Dismissal

Deacon Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

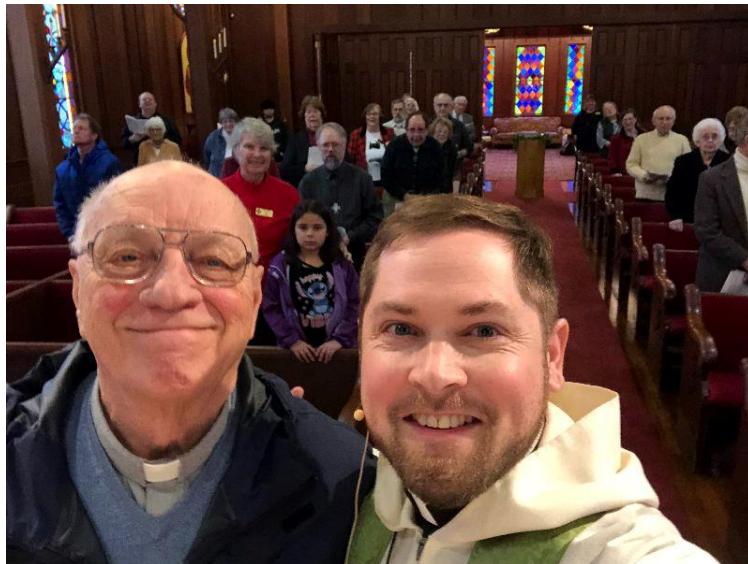
Closing Voluntary

Prelude in G Major, BWV 541

J.S. Bach

Please join the family for a reception in Lewis Hall
following the service to share memories and stories.





Fr. David Shewmaker and
Fr. Daniel London on
Sunday January 20, 2019,
celebrating his 74th
Birthday

Mostly all I am
Is some silly joy
Amazed at the wonder
Who leaps up at the recognition
Of the spirit in the center
Gushing
Swooning
Quite ridiculously
But oh so gloriously
Knowing that I am in it too

...

Every love song is answered
Every longing is sufficed
This incredible being
Working within us

Smile, Joy!¹

¹ Words from Fr. David Shewmaker's poetry, including "Mostly all I am" and "This incredible force," written September 16, 2007.



Chaucer on the Priesthood

There was a good man of religion
Who was the poor Parson of a town.
But he was rich in holy thought and work,
And also a learned man, a clerk;
One who Christ's Gospel faithfully would preach
And with devotion would his people teach.
He was benign, extremely diligent,
Patient in every bad predicament-
Adversity was often on him laid.
He did not like to curse for tithes unpaid,
But rather would have given, without doubt,
To poor folk in his parish round about,
Both from church offerings and his private store,
For little wealth gave him enough, and more.
His parish wide, with houses far asunder-
But he'd not fail in either rain or thunder,
In sickness or distress, to visit duly

The farthest in his parish, high or lowly,
Going on foot, and in his hand a stave.
This fine example to his sheep he gave
That first he acted, afterwards he taught
In words which from the Gospel he had caught.
And he would add to them this figure too-
That if gold rusts, then what will iron do?
For if the priest is bad - the one we trust -
Small wonder if a common man should rust.
It is a scandal - let priests ponder deep -
A corrupt shepherd keeping spotless sheep.
The right example for a priest to give
Is purity, the way the sheep should live.
He did not rent his benefice for hire
And leave his sheep to wallow in the mire
While ran off to London, to St. Paul's,
To find himself a chantry there for souls,
Or in some Brotherhood to get enrolled.
He stayed at home and cared well for his fold,
So that no wolf should cause it to miscarry -
He was a Shepherd, not a mercenary.
Holy and virtuous in every way,
But not despising those who went astray.
Not scornful or superior in speech,
Discreet and gentle when he went to teach.
By kindness to lead people toward heaven,
His duty was a good example given.
But as for those who would be obstinate,
Whether they were high or low estate,
His reprimand would be both sharp and free.
There could no better priest than he.
The lore of Christ and his Apostles twelve
He taught, but first he followed it himself.

Geoffrey Chaucer, *The Canterbury Tales*

The Rev. David Paul Shewmaker

January 18, 1945- February 9, 2023

David was born to Marion and Carolyn Shewmaker (Sigrist) on January 18th, 1945 in St. Joseph, Missouri. David was the youngest of three children. He grew up on a horse ranch in Missouri with his sister, Joyce, and his brother, Nelson. David and his dad broke wild horses to sell and David also worked at his father's plumbing business. When he was a teenager he rode bulls in local rodeos until he injured his leg and had to spend a summer in bed. Some of his favorite memories were riding bareback across the fields of Missouri and camping under the stars.



He graduated from the University of Missouri in 1969 with a Bachelor of Arts in English and a Master of Arts in Education in 1971. David taught special education after graduating with his master's degree. He later moved to California where he began his work in healthcare. David was a respiratory therapist for 35 years serving many people on the North Coast. Many of those years were spent at North Coast Home Care Specialties where he and his business partners provided home medical equipment and care to the Humboldt and Del Norte communities. In 1986 the business was purchased by what is known today as Apria Healthcare, and David remained the manager until he retired in 2005.

David became an active member of St. Francis Episcopal Church in Fortuna in 1994 and started participating as a lay preacher. He then decided to attend seminary. David received a Certificate of Anglican Studies from The Church Divinity School of the Pacific in 2007 and became the Priest-in-Charge of St. Paul's Episcopal Church in Crescent City in 2008. David and his family would travel from Eureka to Crescent City every weekend to join in worship with the congregation. While serving as the Priest-in-Charge of St. Paul's David also worked as Chaplain for Hospice of Humboldt for 6 years. David retired again in 2018, and began serving as an Associate Priest for Christ Episcopal Church in Eureka.

David was involved in the community and participated as a Boy Scout leader for his son's scout troop, was on the board of trustees for the Episcopal Diocese of Northern California, the board of directors of the American Cancer Society, and participated in the forming of

True North Organizing network. He also launched and led a Centering Prayer group at Christ Church Eureka.

David was a loving husband and father. He fathered two children, James Shewmaker in 1976 and Megan Wurtz (Shewmaker) in 1988. He met his wife, Alicia Shewmaker (Cox) in 1984 and they married two years later. They recently celebrated their 36th anniversary by traveling to Gold Beach Oregon.

David was preceded in life by Carolyn Shewmaker (mother), Marion Shewmaker (father), and Nelson Shewmaker (brother). David is survived by Alicia Shewmaker (wife), Joyce Shewmaker (beloved sister), James Shewmaker (son), Megan Wurtz (daughter), and Josh Wurtz (son in law) as well as his church family, many extended family, and long-time friends. David was a spiritual man that touched many people's lives and he will be missed immensely. Preaching, teaching others about the power of Centering Prayer, and serving the people, church, and God was his true passion.

Rainbows Never End: *For I should like to be a rainbow when my days on earth are done I'd return a million times to show you that I'm fine. The darkness when it covers and all seems lost and bleak I'll reach down from heaven and show my finest peak. That looks to be a teardrop that's hanging off your cheek, but when you see that rainbow you know our hearts will meet. What beauty lies above us of this we'll surely speak I'll be with you in spirit in that rainbow's brilliant streak. So long as there are rainbows you and I will never part. We'll always be together forever in our hearts. But don't expect a rainbow to be in every place. Somedays I will surprise you and bring a smile upon your face.* Kathy Mucha

Donations in memory of Father David can be made to Camp Living Waters.... c/o Saint Alban's Episcopal Church, 1675 Chester Ave., Arcata CA 95521 or by donating online at <http://camplivingwatershumboldt.org/>



The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector

The Very Rev. K. Lesley McCloghrie - Associate Priest

The Rev. Jeri Gray-Reneberg - Associate Priest

The Venerable Pam Gossard - Archdeacon

The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist

David B. Powell - Choir Director

Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Steven Preston, Senior Warden; Jim Hendry, Junior Warden; Peg Gardner, Clerk;
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Robin Cardona, Roni Carlson, Steve Cole,
Heidi Erickson, Elizabeth Harper-Lawson, Joan Stewart, Belinda Zander

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